UCLA College

announces the

Transfer Alliance Program (TAP) 2016–17 Scholarships

The UCLA College is pleased to announce the Transfer Alliance Program Scholarships (TAP) for transfer students who enter UCLA in Fall 2016. Eligible students have completed the Scholars/Honors Program and received certification from their community college. Scholarships are based on merit and financial need.

ELIGIBILITY:

- Community college TAP students admitted to UCLA College for Fall 2016.
- Applicants' citizenship status must fall into one of the following categories:
  1) U.S. citizens;
  2) Eligible non-citizens as defined by UCLA Financial Aid Office regulations; *or*
  3) F-1 or J-1 visa holders.
- Applicants must submit a FAFSA by March 2nd and be eligible for need-based financial aid at UCLA. F-1 and J-1 visa holder finalists will be notified regarding materials that must be submitted to establish financial need.

Note: Eligible non-citizen recipients and visa holder finalists MUST verify their status prior to disbursement to remain in compliance with guidelines of the TAP Scholarship Program.

AWARD AMOUNT: $5,000 per academic year (3 quarters)

The scholarship is renewable for a second academic year if the awardee:

- Maintains a minimum cumulative 3.0 GPA at UCLA;
- Completes an average of 15 units per quarter (minimum 45 units per academic year); and
- Completes a research requirement by completing at least 2 units of: course 99 (entry-level research); or courses 197, 198 or 199 (independent study/research); or course 195 (Community or Corporate Internships).

APPLICATION PROCEDURE:

Applicants must complete the TAP Scholarship application, include the required essay, and attach a letter of recommendation.

Note: Recommenders may mail the letter of recommendation separately; however, the review committee strongly encourages applicants to submit all requisite application materials at the same time.

Please visit the **TAP SCHOLARSHIP PROCESS AND APPLICATION** web page – http://www.tap.ucla.edu/scholarship.htm – for additional information and application link.

DEADLINE:	Application and supporting materials must be **postmarked no later than Friday, June 3, 2016**.
NOTIFICATION:	Applicants will be notified of their status **on or before Friday, July 31, 2016**.